**Logo MJC**

**Student Services Council & Instruction Joint Council Meeting**

**AGENDA**

**February 16, 2016**

**3:00 p.m. to 5:00 p.m.**

**Library Basement 55**

1. **Call to order**
2. **Consent Agenda**
   1. **IRB Handbook**
3. **Business**
   1. **Accreditation Standard II Presentation (Brian Greene)**
   2. **Program Review – Curtis Martin**
   3. **eLumen & SLO Assessment**
   4. **Review of Campus Initiatives—James Todd**
   5. **Enrollment Prioritization Requests**
   6. **Enrollment Management**
   7. **Educational Master Plan**
4. **Announcements**
5. **ADJOURNMENT**