****

**Student Services Council & Instruction Joint Council Meeting**

**AGENDA**

**February 16, 2016**

**3:00 p.m. to 5:00 p.m.**

**Library Basement 55**

1. **Call to order**
2. **Consent Agenda**
	1. **IRB Handbook**
3. **Business**
	1. **Accreditation Standard II Presentation (Brian Greene)**
	2. **Program Review – Curtis Martin**
	3. **eLumen & SLO Assessment**
	4. **Review of Campus Initiatives—James Todd**
	5. **Enrollment Prioritization Requests**
	6. **Enrollment Management**
	7. **Educational Master Plan**
4. **Announcements**
5. **ADJOURNMENT**