

MODESTO JUNIOR COLLEGE

DAIRY SCHOLARSHIP APPLICATION

# SPONSORED BY:

## Hal Carlton - MJC Dairy Science Scholarship

## CALIFORNIA DAIRY INDUSTRY ASSOCIATION

* **STANISLAUS HOLSTEIN BREEDERS ASSOCIATION**
* **Emil Regusci Scholarship**
* **OTHER DAIRY SCHOLARSHIPS AS AVAILABLE**

### PLEASE TYPE

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| NAME: |       |
| ADDRESS: |       |
| CITY: |       | STATE: |       | ZIP CODE: |       |
| TELEPHONE: | Home: |       | Message: |       |
| HIGH SCHOOL: |       | GPA: |       |
| COLLEGE: |       | GPA: |       |
| GRADE LEVEL: |       | UNITS COMPLETED: |       | W#: |       |

**ADDITIONAL DOCUMENTATION**:
PLEASE ATTACH A TYPED RESUME AND AN UNOFFICIAL TRANSCRIPT
TO THIS APPLICATION.

**APPLICATIONS SHOULD BE MAILED OR DELIVERED TO:**

#### MRS. NICOLE MORRIS

MODESTO JUNIOR COLLEGE AGRICULTURE DEPARTMENT

435 COLLEGE AVENUE • MODESTO, CA 95350

PHONE: (209) 575-6053

##### EDUCATION: PLEASE LIST THE HIGH SCHOOLS AND COLLEGES ATTENDED

#####  WITH DATES OF ATTENDANCE AND GRADUATION AND

#####  GRADUATION LEVEL IF APPLICABLE.

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##### EDUCATIONAL GOALS: PLEASE EXPLAIN YOUR EDUCATIONAL PLANS AND

#####  GOALS: INCLUDE COLLEGES YOU PLAN TO ATTEND

#####  AND DEGREE(S) YOU ARE WORKING TOWARD.

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CAREER GOALS: PLEASE IDENTIFY THE LONG-TERM CAREER GOAL FOR

 WHICH YOU ARE PREPARING.

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## ACTIVITIES: LIST ANY SPECIAL ACTIVITIES THAT YOU PARTICIPATED IN

 INCLUDING CLUBS, SOCIETIES, CHURCH, ATHLETICS,

 GOVERNMENT OR CAMPUS ORGANIZATIONS. (PLEASE INCLUDE

 ANY OFFICES HELD, ETC.)

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|  | COLLEGE: |
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|  | COMMUNITY: |
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HONORS: PLEASE LIST ANY ACADEMIC, SCHOLARSHIP, CITIZENSHIP OR OTHER

 HONORS YOU RECEIVED IN HIGH SCHOOL, JUNIOR COLLEGE, OR

 COLLEGE

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## SKILLS AND EXPERIENCES: LIST YOUR EMPLOYMENT HISTORY INCLUDING

 POSITIONS HELD AND YEARS: EXPLAIN YOUR

 CURRENT WORK EXPERIENCE PROGRAM (JOB) AND

 LEVEL OF SKILL COMPETENCY.

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| **DAIRY CLASSES TAKEN**: LIST ANY DAIRY CLASSES YOU HAVE TAKEN. GIVE THE CLASS NUMBER, CLASS NAME AND A BRIEF DESCRIPTION OF WHAT KNOWLEDGE / EXPERIENCE YOU VALUE FROM EACH CLASS:

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**REFERENCES**: PLEASE LIST THE NAME, ADDRESS AND PHONE NUMBER OF THREE PERSONS WHO HAVE AGREED TO BE YOUR REFERENCES AND THEIR RELATIONSHIP TO YOU.

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| NAME | ADDRESS | PHONE | RELATIONSHIP |
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