### Student Educational Plan – Special Programs

**Name:** [Name]

**Counselor/Advisor:** [Counselor/Advisor]

**Date:**

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#### Educational Goal

- **Career and Tech. Ed. AA or AS (non-transfer)** --
  - **Major:** [Major]
- **University Preparation AA** -- **Major:** [Major]
- **Certificate:** [Certificate]

#### Graduation Requirements

<table>
<thead>
<tr>
<th>Met</th>
<th>Assessment Tests</th>
<th>Basic Skills Needed</th>
<th>Competency Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐ Guidance (1 course)</td>
<td>☐ Activities (2 units)</td>
<td>☑ READING</td>
<td>☑ READING</td>
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<table>
<thead>
<tr>
<th>AA AS NON-TRANSFER</th>
<th>AA CAL. State Univ.</th>
<th>AA IGETC UC or CSU</th>
<th>Tentative Program</th>
</tr>
</thead>
</table>

#### General Ed.

- **Met:**
  - **A. Natural Sciences (3)**
  - **B. Social Sciences (3)**
  - **C. Humanities (3)**
  - **D. 1 English Composition(3)**
  - **D.2 Comm.& Anal. Think. (3)**
  - **E. Health Education (3)**
  - **Major Requirements:**
    - **AA 20**
    - **AS 30 units**

- **Met:**
  - **Area A (9)**
    - **A.1**
    - **A.2** English 101
    - **A.3**
    - **Area B (9)**
      - **B.1**
      - **B.2**
      - **B.3 Lab (*) w.
    - **B.4**
      - **Area C (9)**
        - **C.1**
        - **C.2**
        - **C.1 or 2**
      - **Area D (9 units, from areas0-9)**
        - **D.**
        - **D.**
        - **D.**
        - **Area E (3)**
          - **E.1**
          - **U.S. History, Const. & Amer**

- **Notes:**
  - **Area of Emphasis (18 units required for AA)**

- **Transfer Prep for major refer to [www.assist.org](http://www.assist.org)**

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#### Term SU-2014

<table>
<thead>
<tr>
<th>Units</th>
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#### Term FALL-2014

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#### Term SPR-2015

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#### Term SU-2015

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**Student Signature** [Signature]

**Date:** [Date]

**Counselor/Advisor Signature** [Signature]

**Date:** [Date]

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**SEC/sl** 10/22/2009